# MAGDALENE TO BE TOPIC OF SERMON

Gypsy Smith Will Point Duty to Fallen Women at His After-

A congregation which taxed the capacity of the tabernacle last night heard the evangelist mercilessly excoriate "church-going hyprocrites and

lukewarm Christians."

For an hour or more he shook the rafters of the mammoth structures with his criticisms of smug, complacent church-goers and "self-labeled Chris-

The evangelist took as his text "Partaking of the divine nature, par-taking of the suffering and partaking of the glory of Christ."

He began by saying he did not intend "telling you any dying Willie stories or relating any death-bed nar-ratives."

#### "Too Much Hypocrisy."

He said he had as much concern over the emotions of the congregation as he had over the life of his as if to look into the eyes of the 3.500 men and women present.

The next instant he thundered, church and among the people who call themselves Christians without having partaken of the divine nature of Christ."

Pacing restlessly about the pulpit,

stopping now and then at the Bible stand and launching forward as if he intended leaping out into the congregation and shaking its members by the shoulders, the evangelist finally halted at one end of the platform and roared, "Listen!" As sepulchural slience settled over

the congregation the evangelist placed his right foot forward, leaned far back and lifted his hands and his voice toward the rafters as he ex-claimed:

### "Don't Blaspheme Christ,"

"Don't blaspheme Christ by calling yourselves Christians when you are Don't, I beg of you, handle the holy things of God unless you have partaken of Christ's divine nature. "If you have Christ in your heart that will grace your step, it will flash in your eye, it will throb in your heart, and all the world will know it. You won't have to wear a button in your lapel or a funny garb, for the world will know without these things that you have partaken."

Held Hearers Spellbound. Speaking of the promises made to followers of the Lord, the evangelist began in a mild tone, but in a moment he virtually exploded with "Christ has made his promises and I want you to tell me whether Christ meant what He said, or whether Ho was spouting hot air. When I face that judgment seat I want to have lived so that Christ will say "Well dona." I know Christ won't He, and If I haven't done weil I know He won't say it, and I don't want Him

The evangelist held the congregation spellbound as he denounced pseudo Christians "who neglect Christ for the God forsaken applause of the little clique or social circle in which they move."

# Bible Greek to Them.

He stirred the men and women with his flery, thunderous invective, delivered to the accompaniment of ramatic gestures and postures, but at other times he soothed and com-forted them with pictures of the glory of right living, and moved them to the serge of tears with a human interest story of the slums of There are a multitude of people

in our churches who do not know the first thing about Jesus Christ for the salvation of their own souls," said Gypsy Smith, jr., as he shook his fist at the congregation and resentment flashed in his eyes. "The Bible is so much Greek to them, and they could not do a hand's turn to bring sinner to Christ.

"Where Is Cross of Jesus?"

"Where is the cross of Jesus to night?" he asked, in pleading tones. "Where is it? I ask you in God's name. I'll tell you where it is," he exclaimed, straightening up and rushing to the front of the pulpit with his arms outstretched, and his fingers extended, as if to throttle

"I'll tell you where it is. It is on our watch chains and on necklaces around our necks. It is made of gold and silver and jewels, and it is ex-hibited not as the cross upon which Jesus died to wipe out the sins of the world, to wipe out the sins of misere, contemptible lives like ours, but as an ornament of jewelry."

# "You Dodge Gethsemane."

The evangelist waxed warm in his excoriation of people who think they are made Christians by shaking hands with ministers, being baptized or hav-ing their names entered as members of eccleciastical societies. He said many Christians of this kind "would give Christ the go-by if a religious service and a social affair were scheduled for the same night. "He urged the congregation to get deep-rooted and well-ground in faith in Christ.

"You want the carols of Eastern Sunday and the joys of that day, but you dodge Good Friday and you dodge Getheemans," he roared. "You want to get close to Christ, for the closer you get to him the more elbow room you will have."

# His Ideal Congregation.

The evangelist seemed to thrill with joy as he painted a picture of his ideal congregation. "I would love to see a congregation of 300 or 400 real partakers of Christ gather in a church," he said as he smiled happily.

But in a trice be again denounced H. E. MORSE, 1227 Q st. N. W. men and women who trim their sails the winds of the world and do not triand four square with God; men and transfer and the triangle of the world with the winds of the world and the winds attracted I leave notify Mrs. Milwomen who have cheapened debased STEAD, phone Columbia 860; reward. to the winds of the world and do not stand four square with God; men and women who have cheapened, debased,

of living a Christian life and the satisfaction of knowing that Christ was

to be too good a set of men and women to be marked, spoiled and damned. I want to see every man and for a Christian life. There are husbands and wives living together but who are as far apart as the poles when it comes to leading Christian lives. The Bible says 'He that believeth not in Me is already condemned.' The Bible means just what it says. Make up your mind tonight to partake of the divine nature, to partake of the suffering and partake of the glory of Christ."

A congregation which taxed the car-

The opening prayer last night was pronounced by the Rev. Clarence Vin-cent, of the Mt. Pleasant Congrega-tional Church, Gypsy Smith, jr., lnvoking the benediction.

#### Only \$125 Collected.

Only \$135 was collected at the serv ices last night. Dr. John Carpenter Palmer, chairman of the executive committee, was disappointed over the size of the total contribution. He is trying to raise \$5,000 at the earliest possible time so as to defray the ex-penses of the revival. The aggregate of the collections taken since Sunday is a trifle more than \$600, Dr. Palmer said. He hopes for generous contribu-tions for the next week, so as to raise

the desired amount.

Prof. Forest Cole today was de-lighted over the performance of the chorus of 400 voices last night. He baby. The evangelist spoke in a soft, well-modulated, confidential sort of tone, as he rested his right hand on his right knee and leaned forward there is a heavy demand for these

In compliment to twenty Garfield Hospital nurses at last night's serv-ices, Professor Cole had the chorus There is too much hypocrisy in the church and among the people who call themselves Christians without having body who brightens the corner so partaken of the divine nature of much as good, kind nurses."

> LECTURE ON RED CROSS. The Russian Ambasador and Mme

The Russian Ambasador and Mme.
Bakhmeteff have issued invitations
to a lecture to be given at the Russian embassy next Monday afternoon
at 4 o'clock, by Col. Andrew Kalpaschnikoff-Camac. He will speak on
the work of the Russian Red Cross
at the fronty.

Colonel Kalpaschnikoff is in command of the Twenty-first Flying Col-

nikoff was an attache of the Russian embassy in this city. His second lec-ture will be given at the residence of William Phelps Eno, at 1771 N street northwest, February 8.

# INAUGURAL NEEDS

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IRISH TERRIER—Lost January 15. Reward
if returned to 1408 Pa. ave. DOG-Black curley, white neck and feet; be-tween 5th and M and H sts. N. E. Name Jack. Reward 415 M st. N. E.

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Southern Building, 507 18th et. N. W. DEATHS

GALDWELL On Tuesday, January 19, 1817, at 1 a. m., at Palm Beach, Florida, SAM-UEL DEAN CALLOWELL, beloved husband of Mrs. Jenny Cabdwell.
Funeral from Oak Hill Chapel, Friday, February 5, at 2 p. m. Interment Oak Hill Cemetery.

HAM.
Funoral services at the chapel of A. J.
Schippert, 2008 Pennsylvania avenue north-west, Friday, February 2, at 2 m, m. Rev.
Robert Talbett, of St. Paul's Ediscopal Church, officiating. Interment in Glenwood Cemetery.

Consetery.

COYCE.—On Wednesday, January II. 1917, at 1 p. m., JOHN F., beloved husband of Julia Foculy Joyce and son of the late Thomas and Mary Joyce.

Funeral from his late residence, 2167 N street northwest, on Haturday, February 1, at 1:30 a. m. Requiem mass at 81. Stephen's Church, Twenty-fifth street and Fenneyivania avenue, at 9 a. m. Interment in Mount Olivet Censetery, Relatives and friends invited to attend. Kindly omit flowers.

IN MEMORIAM.

(Notices for this column are accepted at 8 ents flat. either prose or posity, in case note does not erceed for lines. And 39 cents or each line in excess of ten.)

UNDERTAKERS

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FUNERAL DESIGNS

Vital Records. Charles C. and Grace H. Watson, girl. Vineson K. and Agnes E. Thompson, girl. Julian W. and Mande L. Oliff, boy. John and Sophie Mauvery, boy. William A. and Marion E. Handy, girl. Samuel D. and Corline Frasier, girl. James G. and Alice M. Brooks, boy. Lee and Alice T. Behrendt, boy. Malcolm J. and Eugenia Kerrick, girl.

Marriage Licenses.

Sidney C. Curl and Neille G. Simpson, both of Winchester, Va.
L. Carleton Dawson and Eveleen K. Wilbore, both of Arton, Va.
Burdett Kelly and Lucie E. Flascher, both of this city.
Reuben N. Stansbury and Bessie V. Schwenk, both of this city.

Mayor Seigel and Frieda Tash, both of this city. both of this city.

Mayer Seigel and Frieda Tash, both of this city.

Charles Miller and Esther Tash, both of this city.

Alexander Brandon, of Wheeling, W. Va., and Phoebs J. Barnes, of Shady Side, Ohio.

Daniel W. Rivere and Mintle B. Valentine, both of this city.

J. Howard Milhollen and Lillian N. Ramsey, both of this city. William Scrivers and Elizabeth Walker, both of this city.
Henry G. Stebbins and Blanche V. Stebbins, both of Hichmond, Va.
E. Roland Roce and Annie I. Turner, both of this city.
Locenso D. Lucas and Laura V. Kay, both of

both of this city.

Miguel A. de la Torre, of Mstanzas, Cuba,
and Laura M. Spiese, of Philadelphia, Pa.

John A. Reussos and Helen L. Chaconas,
both of this city. Elizabeth J. Deeble, 75 yrs., 1513 Wisconst

Elizabeth J. Deeble, 15 yrs., 1813 Wheele ave Ave Margaret W. Thornton, 77 yrs., 1815 M st. nw. John D. Quill, 16 yrs., 120 10th st. nw. Mary Swanson, 26 yrs., Columbia Hos. John M. Post., 15 yrs., 40% 12th st. ne. Frank A. Phillips. 47 yrs., 331 14th st. William Hanna, 77 yrs., Masonic and Eastern Star Home.
Urban H. Hester, 70 yrs., Emergency Hos. Harriett E. Gifford, 20 yrs., 1248 Girard st. nw. Josephine Friding, 26 yrs., 111 15th st. ns. Lloyd P. Locke, 40 yrs., 1410 8th st. nw. Mary K. Widmayer, 77 yrs., 164 Longfellow et. nw. Mary R. Widmayer, 77 yrs., 504 Longfellow at nw. William H. C. Brown, 35 yrs., 160 Sth st. nw. Frederick ds B. Wiston, 42 yrs., 1840 Mintwood place nw.
Mary M. Keim, 78 yrs., 752 End st. nw. Edward Poole, 35 yrs., 752 End st. nw. Edward Poole, 35 yrs., 2418 T st. se. 7 Theodoris L. Mott, 25 yrs., 1748 Q st. nw.
Mary S. Brown, 4 mos., 2nd and Portland sts., Congress Heights
Viola M. Birch, 3 yrs., 1254 44 st. sw.
Harry B. Renfro, 50 yrs., 1718 6th st. nw.
Rose Weathers, 56 yrs., 125 44 st. sw.
Fanny Edmunds, 61 yrs., 135 Union st. sw.
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Charles Scott., 12 yrs., Columbia Hos.
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